"Right on the Money" Matthew 6: 19-34 Grace Lutheran Church November 17<sup>th</sup>, 2024

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1. The Right \_\_\_\_\_\_(6:19-21)

Right because of: \_\_\_\_\_

2. The Right \_\_\_\_\_\_ (6:22-23)

"The kingdom of heaven is like treasure hidden in a field. When a man found it, he hid it again, and then in his joy went and sold all he had and bought that field." (Matt 13:44)

"For the love of money is a root of all kinds of evil. Some people, eager for money, have wandered from the faith and pierced themselves with many griefs." (I Tim 6:10)

3. The Right \_\_\_\_\_\_ (6:24-34)

"Keep falsehood and lies from me; give me neither poverty nor riches, but give me only my daily bread." (Prov 30:8)

"For we brought nothing into the world, and we can take nothing out of it. But if we have food and clothing, we will be content with that. People who want to get rich fall into temptation and a trap and into many foolish and harmful desires that plunge men into ruin and destruction. For the love of money is a root of all kinds of evil. Some people, eager for money, have wandered from the faith and pierced themselves with many griefs. But you, man of God, flee from all of this, and pursue righteousness, godliness, faith, love, endurance and gentleness." (I Tim 6:7-11) **Conclusion: 3 Commands** 

## Matthew 6:19-24

"Do not store up for yourselves treasures on earth, where moth and rust destroy, and where thieves break in and steal. But store up for yourselves treasures in heaven, where moth and rust do not destroy, and where thieves do not break in and steal. For where your treasure is, there you heart will be also."

"The eye is the lamp of the body. If your eyes are good, your whole bodywill befull of light. But ifyour eyes are bad, your whole body will be full of darlmess. If then the light within you is darlcness, how great is that darlvtess!"

"No-one can serve two masters. Either he will hate the one and Iove the other, or he will be devoted to the one and despise the other. You cannot serve both God and Money."

"Therefore I tell your, do not worry about your life, what youwill eat or drink; or about your body, what you will wear. Is not life more important thanfood, and the body more important than clothes? Look at the birds of the air; they do not sow or reap or store m,vay in barns, and yet your heavenly Father feeds them. Are you not much more valuable than they? Who of you by worrying can add a single hour to his life? "And why do you worry about clothes? See how the lilies of the field grow. They do not labour or spin. Yet I tell you that not even Solomon in all his splendour was dressed like one of these. If that is how God clothes the grass of thefield, which is here today and tomorrow is thrown into the fire, will he not much more clothe you, O you of little faith? I So do not worry, saying, 'Wat shall we eat' or 'What shall we drink?' or 'What shall we wear?' For the pagans run after all these things, and your heavenly Father lenows that you need them. But seekfirst his kingdom and his righteousness, and all these things will be given to you as well. Therefore do not worry about tomorrow, for tomorrow will wowy about itself. Each day has enough trouble of its own."